

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That G. RENCKEN,

of R.F.D. 1, Box 90, State of Oregon, has a right to the use of
 the waters of ^{Free water.} EAST BRANCH OF MUD CREEK, a tributary of the Walla Walla River,
 in Umatilla County, Oregon,

for the purposes of irrigation, domestic use, and stock, (Irrigation season:
 from March to October of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of
 Oregon for Umatilla County, and the said decree entered of record at Salem,
 in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at
 page 113; that the priority of the right hereby confirmed dates from 1888
 for the irrigation of ten acres and from 1890 for the irrigation of twenty-
 eight acres;

that the amount of water to which such right is entitled and hereby confirmed for the
 purposes aforesaid, is limited to an amount actually beneficially used for said pur-
 poses, and shall not exceed 0.18 cubic feet per second as of date 1888 and
 0.35 cubic feet per second as of date 1890, not to exceed the rate of one-fortieth
 (1/40) of a second foot to each one thousand (1000) head of stock.

A description of the lands irrigated under such right, and to which the water
 hereby confirmed is appurtenant, or, if for other purposes, the place where such water
 is put to beneficial use, is as follows:

Ten (10) acres in NE $\frac{1}{4}$ of NE $\frac{1}{2}$, Sec. 21, T. 6 N., R. 35 E., W. M.; four (4)
 acres in SE $\frac{1}{4}$ of SW $\frac{1}{2}$; eleven (11) acres in SW $\frac{1}{4}$ of SE $\frac{1}{2}$; thirteen (13) acres in
 SE $\frac{1}{4}$ of SE $\frac{1}{2}$, Sec. 16, T. 6 N. R. 35 E., W. M.; in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the
 lands or place of use herein described.

WITNESS the seal and signature of the Board
 of Control, affixed this 29th day
 of November, 1911.

BOARD OF CONTROL

(Seal of Board of Control)

By: JOHN H. LEWIS,
 State Engineer, President

Attest:

M. B. Wann,
 Secretary