STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That RIDDLE RANCH, INC.

of Eurns , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Harley Hotchkiss Well No. 1

a tributary of Silvies River tributary of Malheur Lake irrigation of 202.2 acres

for the purpose of

under Permit No. G-51 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 2, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.53 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_4^1 Section 19, T. 23 S., R. 31 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to an eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre SW2 NE2
24.0 acres SE2 NE2
37.8 acres NE2 SE2
39.0 acres SE2 SE2
Section 19
41.0 acres NE2 NE2
8.4 acres NW2 NE2
9.4 acres SW2 SE2
42.4 acres SE2 SE2
Section 30
T. 23 S., R. 31 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lan $\bar{\textbf{i}}$ s or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 29 1961

LEWIS A. STANLEY

By Max F. Rogers Deputy State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 29005