STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

JOSE PHINE

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary peracits)

This	is	to	Certify,	That	PACIFIC	PLACER	COMPANY
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Murphy Oregon , Stute of , hus mude proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of O'Brien and Sturgis Forks Applegate kiver , a tributary of , for the purpose of placer mining Permit No.4423 of the State Engineer, and that said right to under the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Bourd, at Salem, in Volume 368 , on the 17th day of November, 1920 ut puge : ; thut the priority of the right hereby confirmed dates from February 6, 1920 ; thut the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Northeast quarter of Southwest quarter of Section Twenty, Township Thirty-eight South, Range Four West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 1st duy

of December

, 1920 .

STATE WATER BOARD

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By PERCY A. CUPPER
State Engineer, President

Attest: R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 4 , Page 2901