

STATE OF OREGON
COUNTY OF COLUMBIA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **WALTER HENRY WAFLER**

of **Scappoose**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of **Scappoose Creek** for the purpose of irrigation of **15.3 acres**

under Permit No. **G-1108** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 13, 1958**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.10 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **McPherson DLC 45, Section 31, T. 4 N., R. 1 W., W.M.**; Well is **700 ft. N. and 1090 ft. W. from S. E. corner, Section 31.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.5 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
4.8 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within **McPherson DLC 45**
Section 31
T. 4 N., R. 1 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point (marked by an iron pipe), which is North **1525.29 ft.** and **E. 3477.61 ft.** from the S.W. corner of the **J. McPherson DLC** in **Section 31, T. 4 N., R. 1 W., W.M., Columbia County, Oregon**; thence **N. 70° 03' W.** a distance of **530.00 ft.** to an iron rod; thence **N. 19° 57' E.** a distance of **821.89 ft.** to an iron rod; thence **S. 70° 03' E.**, a distance of **530.00 ft.** to an iron rod; thence **S. 19° 57' W.** a distance of **821.89 ft.** to the point of beginning. **Lots 10 and 11 of Block 3 of Scappoose Poultry Tracts, more particularly described as follows; Beginning at a point which is N. 69° 26' W. 1941.47 ft. and S. 20° 34' W. 1820 ft. from the N.E. corner of the J. McPherson DLC in Section 32, T. 4 N., R. 1 W., W.M., Columbia County, Oregon, and running thence S. 20° 34' W. 400 ft.; thence N. 69° 26' W. 653.4 ft.; thence N. 20° 34' E. 400 ft.; thence S. 69° 26' E. 653.4 ft. to the point of beginning and containing 6 acres more or less.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **NOVEMBER 10 1961**

LEWIS A. STANLEY

State Engineer