

STATE OF OREGON  
COUNTY OF CROOK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **PACIFIC POWER & LIGHT COMPANY**

of 920 S.W., 6th Avenue, Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of LaMonta well

a tributary of Ochoco Creek - Crooked River for the purpose of municipa..

under Permit No. G-506 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 5, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.10 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 31, T. 14 S., R. 16 E., W. M. Well is S. 58° 13' E., 147 feet from N.W. corner, Section 31.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$   
Section 31  
SW $\frac{1}{4}$   
Section 32  
T. 14 S., R. 16 E., W. M.  
Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Lot 3 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Lot 4 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )  
Section 5  
Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
SE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 6  
T. 15 S., R. 16 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 10 1961

LEWIS A. STANLEY

State Engineer