

STATE OF OREGON  
COUNTY OF DOUGLAS  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That N. H. JEWELL**

of **1152 N.W. Cherry Drive, Roseburg**, State of **Oregon**, has made proc<sup>s</sup> to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Newton Creek**

a tributary of **South Umpqua River** for the purpose of **irrigation of 0.8 acre**

under Permit No. **26115** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 23, 1959**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$  NW $\frac{1}{4}$** , as projected within **Lehnhart DLC 52, Section 14, T. 27 S., R. 6 W., W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year, provided further that the right to the use of water is limited to the period when the flow of water in the South Umpqua River is **60 c.f.s. or more** at its mouth,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre **NE $\frac{1}{4}$  NW $\frac{1}{4}$**   
0.7 acre **NW $\frac{1}{4}$  NW $\frac{1}{4}$**   
as projected within **Lehnhart DLC 52**  
**Section 14**  
**T. 27 S., R. 6 W., W.M.**

Land on which water is to be used is part of that described as follows:  
**Lots 22 and 23, Block 5, Garden Homes.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **NOVEMBER 10 1961**

LEWIS A. STANLEY

State Engineer