STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF PENDLETON

of City Hall, Pendleton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Umetilla River

for the purpose of

municipal

under Permit No. G-1160 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 3, 1958

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.3 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW\(\frac{1}{4}\) SN\(\frac{1}{4}\), Section 2, T. 2 N., R. 32 E., W. M.

Well is 350 ft. N. and 875 ft. E. from S. W. corner, Section 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Munic	Laqto
-------	-------

Sa	All
Section 1	Section 11
Swa, Sa Sea	W.
Section 2	Section 12
Sè, Seà NWà	nj mj
Section 3	Section 15
Wa, NWA NEA	N≥, Sw ½.
Section 5	Section 16
Na, SE4	T. 2 N., E. 32 E., W. M.
Section 9	Sw }
All	Section 6
Section 10	T. 2 N., R. 33 E., W. M. SW2
	Section 32
	T. 3 N., R. 32 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 101961

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 29147