STATE OF OREGON

WATER DIVISION NO.

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That	C. J. JENNINGS
of Pilot Rock	State of Oregon , has made proof
to the satisfaction of the STATE WATE.	R BOARD of Oregon, of a right to the use of the
unters of Stewart Creek	, u tributury of Birch Creek and Umatilla Riv
, for the pur	pose of the irrigation of 25 acres of land
the use of said waters has been perfect	of the State Engineer, and that said right to ted in accordance with the laws of Oregon and WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings	of said Bourd, at Salem, in Volume 1 ,
nt page 368 , on the 17th du	y of November, 1920 : that the priority of
the right hereby confirmed dutes from	May 3, 1920 ; that the amount of
	nd hereby confirmed, for the purposes aforesaid, ficially used for said purposes, and shall not
eunder shall conform to any eransonabled confirmed is appartenant, or, if for oth to beneficial use, is as follows: 10 acres in the Northeast quarter of of Southeast quarter; 10 acres in the acres in the Southwest quarter of No	old, or its equivalent in case of rotation. The use of tation system ordered by the proper State officer purposes, the place where such water is put es in the Southeast quarter of Southeast quarter; Southeast quarter; I acre in the Southwest quarter are Northwest quarter of Southeast quarter and 2 ortheast quarter of Section Ten, Township One amette Meridian, in Umatilla County, Oregon.
The right to the use of the water lands or place of use herein described.	nforesuid hereby confirmed is restricted to the
years from the date of priority of the r	ower purposes are limited to a period of forty light, as herein set forth, subject to a preference og at the date of the expiration of the right for and limited.
	Witness the seal and signature of the STATE
그들은 이 그는 지역 관련 된	WATER BOARD affixed this lst day
	of December , 1920.
and the state of the state of the state of	STATE WATER BOARD
(SEAL OF STATE WATER BOARD)	By PERCY A. CUPPER State Engineer, President
	THE HIGHEST TRANSPIC
Attest: R. W. POTTER	

Recorded in State Record of Water Right Certificates, Volume 4 , Page 2915