

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LYLE E. ROBINSON**

of Rt. 2, Box 168 A, Hillsboro, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed spring

a tributary of Tualatin River for the purpose of domestic use for 1 family

under Permit No. 26242 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 24, 1959.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9, T. 2 S., R. 2 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 9
T. 2 S., R. 2 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point on the W. line of that tract of land conveyed to Charles D. Hitchcock, et ux, by deed recorded in Book 80, Page 553, Washington County, Oregon, Deed Records, 210.0 feet from the NW corner thereof, said point being also on the E. line of that tract of land conveyed to Percy C. Robinson, et ux, by deed recorded in Book 217, Page 421, said Deed Records; running thence S. along said property line, 376.4 ft.; thence W. 70.0; thence N. 650.36 ft. to the center line of State Highway No. 219; thence S. 40° 30' E., along said center line, 383.95 ft.; thence W. 179.36 ft. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 10 1961

LEWIS A. STANLEY

State Engineer