COUNTY OF UNION

STATE OF OREGON SUPERSEDED 45/12_CERTIFICATE NO. 45/12_

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MCALISTER DITCH COMPANY

La Grande

, State of Oregon

, is a right to the use of

the waters of Grande Ronde River

for the purpose of irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume confirmed dates from 1871 , at pagel ; that the priority of the right thereby confirmed dates from

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to be ficial use), is as follows:

> 22.5 acres in the SW 1 1W 2 22.5 acres in the SEI NWI 32.5 acres in the NE SWA 7.5 acres in the $NW_4^{\frac{7}{4}} SW_4^{\frac{7}{4}}$ 10.0 acres in the $NE_4^{\frac{7}{4}} SE_4^{\frac{7}{4}}$ SWa 35.0 acres in the NW SE 5.0 acres in the SWA SEA 10.0 acres in the SET SET Section 12 T. 3 S., R. 38 E., W. M.

10 acres in the NE NE 20 acres in the NW4 NE4 Section 13 T. 3 S., R. 38 E., W. M. 30 acres in the SW4 SW4 Section 7 T. 3 S., R. 39 E., W. H.

Note: This certificate is issued to correct and supersede that certain vater right certificate issued on April 12, 1945, and recorded in State Record of Water Right Certificates, Volume 12, page 14763, so as to correctly show the lands in Section 12 as being in T. 3 S., R. 38 E.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

thil3th

day of November

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21

, page 29163