

## STATE OF OREGON

COUNTY OF Washington.

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That NELS AND ELEANOR ANDERSON

of Rt. 4, Box 237, Sherwood, State of Oregon, has a right to the use of  
the waters of Unnamed ditches trib. to Rock Creek  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Washington County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 16, at page 419; that the priority of the right thereby  
confirmed dates from 1900

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.2875 c.f.s.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

20.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 20  
3.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 29  
T. 2 S., R. 1 W., W.M.

Being within the tract of land described as follows: Beginning at the SE  
corner of the James Canfield DLC #41 in Section 20, T. 2 S., R. 1 W., W.M.,  
being a point on the east line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , said Section 20; running  
thence south 3 chains; thence S. 45° W. 23.0 chains to a point; thence west  
4.0 chains to the west line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 29, said township and  
range; thence north along said west line to the line between sections 20  
and 29 and continuing north along the west line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  said Section  
20 to the south line of said James Canfield DLC #41; thence east along said  
DLC line to the point of beginning.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of January, 19 62.

LEWIS A. STANLEY  
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 21, page 29172