

## STATE OF OREGON

COUNTY OF Washington

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That THOMAS C. AND FREDA M. DARNELL

of Route 2, Box 250, Hillsboro, State of Oregon, has a right to the use of  
the waters of Unnamed Springs and creek

for the purpose of Irrigation for Tract 1 and Stock Drinking directly from the  
source, and is limited not to exceed 20 head for Tract 2.  
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Washington County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 16, at page 419; that the priority of the right thereby  
confirmed dates from 1896

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.1875 c.f.s. for  
Tract 1 and shall be further limited to the provisions of Finding No. 58 of  
said Decree, for Tract 2.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract 16.5 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ 5.4 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ 

Section 21

0.1 acre in NW $\frac{1}{4}$ NE $\frac{1}{4}$ 3.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ 

Section 28

T. 1 S., R. 2 W., W.M.

Being 10.0 acres lying north of said unnamed creek, to be sub-irrigated from  
said springs and 5.0 acres lying south of said creek to be irrigated from the  
creek.

Tract 2SE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ 

Section 21

T. 1 S., R. 2 W., W.M.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of January, 1962.

.....LEWIS A. STANLEY.....  
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 21, page 29201