

STATE OF OREGON

COUNTY OF Washington

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GORDON H. AND MILDRED SNYDER

of Route 2, Box 8, Sherwood, State of Oregon, has a right to the use of
the waters of Rock Creek

for the purpose of Irrigation and Stock Drinking directly from the source, and is
limited not to exceed 35 head.
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Washington County, and the said decree entered of record at Salem, in the Order/Record of
the STATE ENGINEER, in Volume 16, at page 19; that the priority of the right thereby
confirmed dates from 1865

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 0.2625 c.f.s for
irrigation and shall be further limited to the provisions of Finding No. 58 of
said Decree for Stock Drinking.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.5 acre in NW $\frac{1}{4}$ NW $\frac{1}{4}$
2.9 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
3.8 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
6.8 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
7.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33

T. 2 S., R. 1 W., W.M.

Being within the tract of land described as follows: Beginning at the SE
corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, T. 2 S., R. 1 W., W.M.; thence N. 370' W.
1640 feet more or less to a point on the north line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence
N. 33° W. 1630 feet to a point; thence N. 71° E. 220 feet more or less to the
channel of Rock Creek; thence southeasterly up the channel of Rock Creek 2300
feet more or less to a point; thence east 830 feet more or less to the south-
westerly r/w of a county road; thence southeasterly along said road r/w 350
feet more or less; thence south 500 feet to the south line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ said
Section 33; thence west along said south line 600 feet more or less to the
point of beginning.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 10th day of January, 192.

LEWIS A. STANLEY

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 21, page 29261