

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That H. E. HALL

of 535 13th Street, Richmond, State of California, has a right to the use of  
the waters of Coleusa Creek, a tributary of Bear Creek  
for the purpose of irrigation of 3.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby  
confirmed dates from 1865

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per  
second.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

3.1 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 20  
T. 38 S., R. 1 W., W. M.

## NOTE:

Certificate of Water Right issued to Sarah L. Wheeler, recorded at page 16110,  
Volume 13, State Record of Water Right Certificates, confirms a right to the use of  
water for irrigation of 19 acres. Subsequently the right to the use of water appur-  
tenant to 15.9 acres was abandoned. This certificate is issued to confirm the remain-  
ing right to the use of water for irrigation of 3.1 acres and confirm a change in  
point of diversion and place of use approved by an order of the State Engineer  
entered September 4, 1959 and supersedes the certificate heretofore issued to  
Sarah L. Wheeler.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 11 day of January, 19 62.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 29285