STATE OF OREGON

COUNTY OF **JOSEPHINE** Spec. Or. v.23 p.335

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That F. W. HUGGERTH

Holland of.

. State of

Oregon

has a right to the use of

the waters of Althouse Creek, a tributary of the Illinois River

for the purpose of the irrigation of 15 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for .Josephine County, and the said decree entered of record at Salem, in the Order , at page 427 ; Record of the State Water Board of the State of Oregon, in Volume that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.3 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, 10 acres in the Northeast quarter of Northeast quarter of Section is as follows: Thirteen and 2 acres in the Southeast quarter of Southeast quarter of Section Twelve, Township Forty South, Range Eight and 3 acres in the Southwest quarter of Southwest quarter of Section Seven, Township Forty South, Range Seven, All West of Willamette Meridian, in Josephine County, Oregon.

(NOTE: This certificate is issued to correct and supercede that certain certificate issued to Mary A. Morey on August 15, 1920, and recorded in Vol. 4, Page 2718, State Record of Water Right Certificates; and on page 111, Vol.1, Water Right Certificate Record of Josephine County, wherein all the land was described as being in T 40 S. R. 7 W., when in fact a portion is in $^{\mathrm{T}}$ 40 S., R 8 W.)

10.000 Nd. 23, 335

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this

March of

, 192 1.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER State Engineer, President

Attest:

R. W. POTTER

Secretary

2935 Recorded in State Record of Water Right Certificates, Volume 4, page