

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL D. GREEN

of **Star Route, Dexter**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Rattlesnake Creek**

a tributary of **Willamette River** for the purpose of irrigation of **20.5 acres**

under Permit No. **26373** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 10, 1959**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.20 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within **Bristow DIC 67, Section 36, T. 18 S., R. 2 W., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.6 acres Lot 5 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
 10.8 acres Lot 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
 7.1 acres Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 36

T. 18 S., R. 2 W., W. M.

Land on which water is to be used is part of that described as follows:

Beginning at the SE corner of the Abel K. Bristow DIC No. 67, T. 18 S., R. 2 W., W. M. and run thence S. 89° 33' W. along the S. line of said Claim 614.0 feet, thence S. 0° 03' W. 60.0 feet, thence S. 89° 33' W. parallel with and 60 feet distant when measured at right angles to the S. line of said Claim 1143.57 feet to the Easterly line of the relocated County Road No. 913, thence S. 14° 57' E. along said line 377 feet, thence N. 89° 33' E. 2357 feet more or less to the W. line of County Survey No. 40, thence N. 0° 03' E. along said line 426 feet more or less to a point which is N. 89° 33' E. 393.13 feet of the place of beginning, thence S. 89° 33' W. 393.13 feet to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. FEBRUARY 16 1962

LEWIS A. STANLEY

State Engineer