STATE OF OREGON

COUNTY OF WALLOWA

CERTIFICATE OF WATER RIGHT

THIS IS TO CERTIFY, That MINNIE E. ALLEN AND W. C. BOATMAN, By E. O. Allen, Agent, of Lostine, State of Oregon, has a right to the use of the waters of the South Fork of Wallowa River, a tributary of the Wallowa River, for the purpose of the irrigation of 115 acres of land and stock use, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of Oregon in Volume 5, at page 144; that the priority of the right hereby confirmed dates from 1896; that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 12 acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such rights, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 24 acres in the $NE_{2}^{\frac{1}{2}}NE_{2}^{\frac{1}{2}}$; 51 acres in the $SE_{2}^{\frac{1}{2}}NE_{2}^{\frac{1}{2}}$; 20 acres in the $NE_{2}^{\frac{1}{2}}SE_{2}^{\frac{1}{2}}$ and 40 acres in the $NW_{4}^{\frac{1}{2}}SE_{2}^{\frac{1}{2}}$ of Section 10, Township 1 South, Range 43 East of Willamette Meridian, in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 2nd day of April, 1921.

STATE WATER BOARD

By PERCY A. CUPPFR,
State Engineer, President.

(SEAL OF STATE WATER BOARD)

ATTEST:

R. W. POTTER, Secretary.

Recorded in State Record of Water Right Certificates Volume 4, page 2940

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