## STATE OF OREGON

Cort. No. <u>43957</u> Cort. No. <u>43957</u> 48715

COUNTY OF DOUGLAS

(TF. 3480)

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That RALPH WINNIFORD

of Route 2, Box 1080, Roseburg , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Calapooya Creak

a tributary of 'Umpqua River

for the purpose of

irrigation of 46.9 acres

under Permit No. 24886 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 4, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.59 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW\(\frac{1}{4}\) SE\(\frac{1}{4}\), as projected within Barrett DIC 5\(\text{l}\_4\), Section 29, T. 25 S., R. 6 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to the eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.4 acres NE SW 3
30.0 acres NW 5 SW 3
3.0 acres SW 5 SW 3
Section 28
2.0 acres NE SE 3
0.5 acre SE 4 SE 4
Section 29
all as projected within C. Grover DLC 43
T. 25 S., R. 6 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 9 1962

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 29486