## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That Oven L. HARDESTY

of Route 1, Box 210, Rogue River , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Evans Creek

a tributary of Rogue River

for the purpose of

irrigation of 18.1 acres

under Permit No. 21756 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 6, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE\frac{1}{4} SE\frac{1}{4}, Section 16, T. 35 S., R. \( \text{L} \) W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed his acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to the terms and conditions of the stipulation recorded on Page 118h and 1185, Volume 3, Miscellaneous Records of the State Engineer and by reference made a part hereof,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16.2 acres NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>
1.9 acre SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>
Section 16
T. 35 S., H. II W., W. M.

Land on which water is to be used is part of that described as follows:

Beginning at the SE corner of the  $NE_4^1$  of the  $SE_3^1$  of Section 16, T. 35 S., R. 4 W., W. M.; thence running N. on the said Section line, 8.87 chains; thence W. 20 chains; thence S. 8.87 chains; thence E. 20 chains to the place of beginning.

ALSO, beginning at the SE corner of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ , Section 16, T. 35 S., R. 4 W., W. M.; thence W. 20 chains; thence S. 1.13 chains; thence E. 20 chains; thence N. 1.13 chains to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 9 1962

LEWIS A. STANLEY

State Engineer