

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LENORA O'BRIEN**

of **P. O. Box 146, Wolf Creek**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **McDuffy Guleh**
a tributary of **Wolf Creek** for the purpose of
irrigation of 8.8 acres

under Permit No. **25865** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **November 28, 1958**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.11 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, T. 33 S., R. 6 W., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **$\frac{1}{2}$ acre feet** per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.5 acres **SE $\frac{1}{4}$ SW $\frac{1}{4}$**
0.3 acre **NE $\frac{1}{4}$ SW $\frac{1}{4}$**
Section 14
T. 33 S., R. 6 W., W. M.

Land on which water is to be used is to be used is part of that described as follows:

Tract 28, Wolf Creek Orchard Tracts - also a parcel of land situated in Tract 27, Wolf Creek Orchard Tracts, described as follows: Beginning at a point N. 89° 56' W. 1010.7 ft. and N. 19° 51' W. 890.7 ft. from the 1/4 corner common to Section 14 and 23; thence N. 19° 51' W. 86.3 ft.; thence N. 51° 39' E. 297 ft.; thence N. 19° 51' W. 60.5 ft.; thence N. 51° 39' E. 404.2 ft.; thence S. 19° 51' E. 369.3 ft.; thence S. 70° 9' W. 665 ft. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 9 1962

LEWIS A. STANLEY

State Engineer