STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOSEPHINE COUNTY - A Body Politic

of Josephine County Courthouse, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of McMullen Creek and Josephine Lake Reservoir constructed under Application No. R-31,095, Permit No. R-2551; a tributary of Dear Creek

maintenance of Josuphine Lake Reservoir for recreation

under Permit No. 27051 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 22, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second, provided further that the right to the use of direct flow is limited to the period when the flow of the Illinois River is more than 80 c.f.s. at its mouth and the flow of the Rogne River is more than 735 c.f.s. at its mouth or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NW4, Section 18, T. 38 S., R. 7 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ _ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW1 NW1 SW2 SW2 SE3 Section 18 T. 38 S., R. 7 W., W. M. E2 SE4 Section 13 T. 38 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 9 1962

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 29527