

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL WAMPLER

of **P. O. Box 85 A., Chiloquin**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Crane Creek and Three Mile Creek**

a tributary of **Klamath River** for the purpose of **irrigation of 291.3 acres**

under Permit No. **24530** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 15, 1954**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.6 cubic feet per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **Crane Creek - Lot 12, Three Mile Creek - Lot 19, Section 1, T. 34S., R. 6 E., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Crane Creek Only	Crane Creek & Three Mile Creek	
35.6 acres	-----	Lot 18
30.4 acres	-----	Lot 19
1.2 acres	32.7 acres	Lot 22
	40.0 acres	Lot 23
	40.0 acres	Lot 24
	31.4 acres	NE $\frac{1}{4}$ SW $\frac{1}{4}$
	40.0 acres	NE $\frac{1}{4}$ SE $\frac{1}{4}$
	40.0 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
	Section 1	
	T. 34 S., R. 6 E., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **March 9, 1962**

-----**LEWIS A. STANLEY**-----
State Engineer