

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That POPE & TALBOT INC.

of 3070 N. W. Front Ave., Portland 10, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salt Creek and reservoir constructed under Application 22494, Permit R-882 a tributary of Middle Fork Willamette River for the purpose of manufacturing and maintenance of log pond

under Permit No. 17689 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 29, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second being 0.5 cubic foot per second for maintenance of pond and 0.5 cubic foot per second for manufacturing

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 23, T. 21 S., R. 3 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Pond - Mfg. SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Pond - Mfg. SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 15
 Pond NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Pond NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Pond SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 22
 T. 21 S., R. 3 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 9 1962

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 29540