STATE OF OREGON

COUNTY OF LAME

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WALTER C. & GRACE F. WIGHTMAN

of c/o John T. Babcock, Star Rt., Marcola , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mohark River, unnamed stream and Drury Creek

a tributary of Mohawk River irrigation of 42.2 acres

for the purpose of

under Permit No. 21528 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 17, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.51 cubic foot per second, being 0.13 cubic foot per second from Mohawk River; 0.13 cubic foot per second from unnamed stream; 0.25 cubic foot per second from Drury Creek

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-nightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acrefor each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Mohawk River	Drury Creek 6.5 acres 15.2 acres 0.6 acre	Unnamed stream	
7.5 acres		9.9 acres	ne
2.5 acres	, 343 333		SE4 SE4 Section 28
		T. 1	5 S., R. 1 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 9 1952

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 29546