

Superseded by
Cert. No. 47761STATE OF OREGON
COUNTY OF POLKSp. Or. V. 26 p. 209
(77.3217)

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WM. P. HARRIS

of Route 1, Box 180, Sheridan, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed draw and Mill Creek

a tributary of Yamhill River

for the purpose of

maintenance of reservoir constructed under App. # R-31884, Per. # R-2075 for fish culture under Permit No. 25131 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 20, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.02 cubic foot per second, being 0.01 cubic foot per second from unnamed draw and 0.01 cubic foot per second from Mill Creek

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within J. Ridgeway DLG 43, Section 21, T. 6 S., R. 6 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within J. Ridgeway DLG 43
Section 21
T. 6 S., R. 6 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 9 1962

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 29569