

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. V. JOHNSTON and DOUGLAS PLUMLEY

of Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Dry Creek and Pierce Reservoir constructed under Application No. R-17459, Permit No. R-746, a tributary of Antelope Creek (Little Butte Creek) for the purpose of irrigation of 56.8 acres

under Permit No. 14363 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 5, 1940

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.71 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T. 37 S., R. 1 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year, from direct flow and storage from reservoir construction under Permit No. R-746,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.6 acre NW $\frac{1}{4}$ NW $\frac{1}{4}$
16.2 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29
26.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
3.8 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
9.2 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 30
T. 37 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MARCH 23 1962

LEWIS A. STANLEY

State Engineer