## STATE OF OREGON

COUNTY OF WALLOWA

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That

FRED M. BRACE

of

Wallowa

, State of

Oregon

has a right to the use of

the waters of Bear Creek, a tributary of the Wallowa River

for the purpose of the irrigation of one-half acre of land, and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Wallowa County, and the said decree entered of record at Salem, in the Order

Record of the State Water Board of the State of Oregon, in Volume 5 , at page 149

that the priority of the right hereby confirmed dates from 1894

that the amount of water to which such right is entitled and hereby confirmed for the purposes

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed la acre feet per acre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the trrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby con-

firmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use,

is as follows: Beginning at a point 626' West of the Northeast corner of the  $NW_{\frac{1}{4}}^{\frac{1}{4}}NW_{\frac{1}{4}}^{\frac{1}{4}}$  of Section 14, Township 1 North, Range 42 East of Willamette Meridian; thence running South 209'; thence West 104'; thence North 209'; thence East 104' to the place of beginning, being  $\frac{1}{12}$  acre in the  $NW_{\frac{1}{2}}^{\frac{1}{2}}NW_{\frac{1}{4}}^{\frac{1}{4}}$  of Section 14, Township 1 North, Range 42 East of Willamette Meridian, in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this

2nd da

of April

, 192 1

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER

State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4, page 2964