## Core No. 42176 Train. us. 4220392

## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That KYZKI BROTHERS

of Route 1, Box 23h, Stayton , State of Gragon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Fork Valentine Greek

a tributary of North Santian River

for the purpose of

irrigation of 37.3 acres

under Permit No. 21712 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 25, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Sal Sal, as projected within Alberson DIC 39, Section 3, T. 9 S., R. 1 E., W. N.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth—of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acres NE SW as projected within Lane DIC 39
24.0 acres SW SW R
12.8 acres SE SW R
Section 3
T. 9 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

and the second

WITNESS the signature of the State Engineer, affixed

this date. MAPCH 23 1962

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 29655