## STATE OF OREGON

COUNTY OF WALLOWA

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That

WILLIAM H. BROCK

Enterprise , State of

Oregon

has a right to the use of

, at page

the waters of Murray Creek and Alder Creek, tributaries of Wallowa River

for the purpose of the irrigation of 10 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Wallowa County, and the said decree entered of record at Salem, in the Order

Record of the State Water Board of the State of Oregon, in Volume . 5 that the priority of the right hereby confirmed dates from 1883 for Tract No. 1 and 1882 for Tract No. 2

that the amount of water to which such right is entitled and hereby confirmed for the purposes

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed l acre foot per exre during any period of 30 days prior to July 31st of each year, and thereafter not to exceed 1 acre foot per acre during the entire remainder of the irrigation season; and said right shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby con-

firmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1:/ 6 acres in the NW+NF+ of Section 16, Township 2 South, Range 44 East of Willamette Meridian, in Wallow a County, Ore gon.

Tract No. 2:/ 4 acres in the SWZNE4 of Section 16, Township 2 South, Range 44 East of Willamette Meridian, in Wallowa County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this

2nd day

of April

, 1921

STATE WATER BOARD

(Scal of State Water Board)

By PERCY A. CUPPER

State Engineer, President

Attest:

R. W. POTTER

Secretary

2969 Recorded in State Record of Water Right Certificates, Volume 4