STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EUGENE and ELSIA PRINCE

of 1045 Second Street, Crescent City , State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

an unnamed stream

a tributary of Cow Creek

for the purpose of

domestic use for one family .

under Permit No. 16005 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 29. 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cabic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEL SWL, Section 6, T. 32 S., R. 4 W., W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _______ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic NW SE Section 6 T. 32 S., R. 4 W., W. N.

Commencing at the quarter corner common to Sections 5 and 6 in T. 32 S., R. 4 W., W. M., Douglas County. Oregon; thence S. 63° 16' W. 1611.7 ft. to a 3/4" iron pipe on the Westerly boundary of the County Road, the point of beginning of premises to be described; thence N. 81° 30' W. 340 ft. to a 3/4" iron pipe; thence S. 23° 00° W. 256.7 ft. to a 3/4" iron pipe; thence S. 81° 30° E. 315 ft. to a 1/2" iron pipe on the Westerly line of said County Road; thence N. 28° 15' E. along said County Road line 264 ft. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JULY 13 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 , page 29838

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