

Part canceled Sp. Or. Rec. Vol. 30 p. 94

STATE OF OREGON  
COUNTY OF JACKSON

Expensed by 46178  
Cert. No.

# CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES F. JOHNSON

of Route 1, Box 481, Eagle Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a well

a tributary of Rogue River (Pacific Ocean)

for the purpose of

supplemental irrigation of 8.0 acres

under Permit No. G-679 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 8, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 21, T. 34 S., R. 1 W., W. M.

Well location: 800 ft. North and 650 ft. West from S.E. corner, Section 21.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.1 acres Lot 4 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 21  
2.9 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 28  
T. 34 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JUL 13 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21, page 29849

affidavit to correct point Feb 15, 1978