

# STATE OF OREGON

## COUNTY OF JACKSON

# CERTIFICATE OF WATER RIGHT

**This Is to Certify, That WILTON A. WHITE**

of Rt. 1, Box 453, Central Point, , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Kelly Slough

a tributary of Rogue River for the purpose of irrigation of 57.7 acres and supplemental irrigation of 10.0 acres under Permit No. 23400 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 4, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.84 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) Section 17, T. 36 S., R. 2 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $\frac{1}{8}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
2.6 acres		Lot 5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )
	Section 16	
7.0 acres		Lot 1 (SE $\frac{1}{4}$ SE $\frac{1}{4}$ )
	Section 17	
22.6 acres		Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$ )
4.8 acres		NE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within J. Rankin DIC 46
4.0 acres	7.4 acres	Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$ )
2.3 acres		SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within J. Rankin DIC 46
	2.6 acres	SE $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within Wm. Hughes DIC 48
	Section 20	
9.5 acres		NW $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within J. Rankin DIC 46
4.9 acres		SW $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within J. Rankin DIC 46
	Section 21	
	T. 36 S., R. 2 W., W. M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. JUL 13 1962

CHRIS L. WHEELER

State Engineer