Permit A—4M—1-61 State Printing 32580

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* HUGH and MINNIE CLARK

of Route 3, Box 63, Lebanon, *State of* Oregon, *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* an unnamed stream and three reservoirs constructed under Application No. R-33092, Permit No. R-2242
a tributary of One Horse Slough *for the purpose of* fish culture and duck pond

under Permit No. 26164 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* May 13, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the No. 1 and 2 – NE¼ NE¼, Section 9; No. 3 – NW¼ NW¼, Section 10, T. 12 S., R. 1 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ———— *of one cubic foot per second per acre,*

The right herein granted to appropriate water is limited to the use of water available at the diversion point and said right is subordinate to and inferior to all future appropriations on the unnamed stream and its tributaries for domestic, municipal, irrigation and industrial uses and for storage for such uses.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Duck Pond
NE¼ NE¼
Section 9

Fish Culture
NW¼ NW¼
Section 10
T. 12 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. JULY 13 1962

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 21 *, page* 29885