

STATE OF OREGON  
COUNTY OF CURRY  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** JACK ANDERSON

of Star Route, Box 78, Wolf Creek, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Rocky Bar Creek

a tributary of Rogue River

for the purpose of

irrigation of 5.4 acres

under Permit No. 25202 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 25, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited in amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 9, T. 33 S., R. 10 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
0.8 acre SE $\frac{1}{4}$  NE $\frac{1}{4}$   
0.6 acre Lot 3 (NW $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 9  
T. 33 S., R. 10 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 24 1962

.....CHRIS L. WHEELER.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 29957