

STATE OF OREGON
COUNTY OF LINN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That OTTO CHRISTENSEN

of Route 1, Box 328, Albany, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Christensen Well No. 1

a tributary of Mill Creek

for the purpose of

irrigation of 22.5 acres under Permit No. G-1400 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 10, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.28 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within W. Ketcham DLC 42, Section 9, T. 11 S., R. 2 W., W. M. Well location: 16 $\frac{3}{4}$ chains N. and 5 chains E. from the S.E. corner, L. Maxwell DLC 43. The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within L. Maxwell DLC 43
5.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within W. Ketcham DLC 42
6.7 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within W. Ketcham DLC 42
5.2 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within L. Maxwell DLC 43
Section 9
T. 11 S., R. 2 W., W. M.

Land on which water is to be used is part of that described as follows:

All of that part of the following described real property lying South of the center line of State Secondary Highway #211 known as the Albany-Grabtree Road. Beginning at a point which is 5.00 chains west of the Northeast corner of the Maxwell DLC 43 and running thence South 40° East 40.04 chains; thence east 10.07 chains; thence North 40° West 24.11 chains, more or less; thence South 86 degrees 45' west 19 links; thence west 25 links; thence North 15.37 chains to the North line of the Ketcham DLC 42; thence West 8.91 chains more or less, to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 24 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30001