STATE OF OREGON

COUNTY OF MORROW

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* SCOTT CHAPMAN

of Box 74 F, Route 1, Hermiston *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of*

Chapman Wells No. 1 and 2

a tributary of Columbia River *for the purpose of*

irrigation of 180.3 acres

under Permit No. U-725 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* May 2, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

2.25 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼ NW¼, NW¼ SW¼, Section 28, T. 4 N., R. 27 E., W. M. #1 - Well is 56 chains N. and 21½ chains East from S.W. corner, Section 28. #2 - Well is 24½ chains N. and 19½ chains E. from S.W. corner, Section 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

WELL # 1	3.6 acres	NE¼ NW¼
	16.7 acres	NW¼ NW¼
Well # 2	40.0 acres	NE¼ SW¼
	40.0 acres	NW¼ SW¼
	40.0 acres	SW¼ SW¼
	40.0 acres	SE¼ SW¼

Section 28
T. 4 N., R. 27 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. AUGUST 24 1962

CHRIS L. WHEELER
State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 *, page* 30019