STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That D. D. LUCAS

of Agness , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Fall Creek

a tributary of Illinois River

for the purpose of

irrigation of 43.4 scres, domestic use for 2 families and stock

under Permit No. 20911 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 14, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.56 cubic foot per second, being 0.5h c.f.s. for irrigation and 0.02 c.f.s. for demostic and stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Wis Ski. Section 17, T. 35 S., R. 11 W., W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 32 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic, stock and 19.8 acres NW4 NE4

2.8 acres Lot 4 (SW4 NE4)

Domestic, 15.6 acres Lot 1 (NE4 NW4)

5.2 acres Lot 3 (SE4 NW4)

Section 18

T. 35 S., R. 11 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 13 1962

CHRIS L. WHEPF.FR

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 , page 30069

