STATE OF OREGON

COUNTY OF THIAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUNO WATER COMPANY, INC.
Geo. R. Goodrich, Attorney at Law
of 100 Aldarman Building, Tillamook , State of Oregon , has

of 100 Alderman Building, Tillamook , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cole Greek and reservoir constructed under Permit No. R-1022

a tributary of Kilchis River

for the purpose of

demestic use for 30 families and use in 2 restaurants

under Permit No. 19984 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 18, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cabic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW_4 NE4, Section 8, T. 1 S., R. 9 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ---- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic

SE¹/₄ SE¹/₄
Section 12
NE¹/₄ NE¹/₄
as projected within Hendricks DIC 1/3
W¹/₄ NE¹/₄
as projected within Hendricks DIC 1/3
SW¹/₄ NE¹/₄
as projected within Hendricks DIC 1/3
Lot 11/₄ (SE¹/₄ NE¹/₄)
NE¹/₄ SE¹/₄
NW¹/₄ SE¹/₄
Section 13
T. 1 S., R. 10 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 13 1962

CHRIS L. WHEELFR
State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 , page 30127