STATE OF OREGON

COUNTY OF UNATILIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MILTON and GLADYS CULP

of Elgin , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Umatilla River (Columbia River)

for the purpose of

irrigation of 158,4 acres

under Permit No. U-517 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 16, 1953 for 1 c.f.s.; Harch 10, 1953 for 0.07 c.f.s.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.07 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE¹/₄ SE¹/₄, Section 18, T. 4 N., R. 29 E., W. M. Well located 20.1 chs. N. and 31.5 chs. E. from South quarter corner, Section 18.

The amount of water used for irrigation, rogether with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth—of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres NE SE SE SE SE Section 18
T. 4 N., R. 29 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 13 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 , page 30128