

## STATE OF OREGON

Superseded by

Permit No. 44453

COUNTY OF CLACKAMAS

Trs. Sp. Or. V. 12, p. 415

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** PORTLAND GENERAL ELECTRIC COMPANY

of 621 S.W. Alder Street, Portland 5, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Big Queen Hot Spring and Drip Creek

a tributary of Clackamas River

for the purpose of

domestic use in public recreation area

under Permit No. 24893 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 3, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second, being 0.05 c.f.s. from Big Queen Hot Spring and 0.03 c.f.s. from Drip Creek

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Big Queen Hot Spring-SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; Drip Creek-NE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 30, T. 6 S., R. 7 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Recreation  
SE $\frac{1}{4}$  NW $\frac{1}{4}$   
SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 30  
T. 6 S., R. 7 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 15 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30141