## STATE OF OREGON

COUNTY OF CURRY

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That LARRY and HELEN A. LUCAS

of Agness , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

a spring

a tributary of Rogue River

for the purpose of

domestic use for one family apartment and irrigation

under Permit No. 23564 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 20, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.04 cubic foot per second, being 0.01 c.f.s. for domestic and 0.03 c.f.s. for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 14 (SW4 SW4), Sec. 7, T. 35 S., R. 11 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic Lot lh (SW\(\frac{1}{2}\) Sw\(\frac{1}{2}\))

Section 7

1.2 acres Lot 10 (NM\(\frac{1}{4}\) NM\(\frac{1}{4}\))

1.h acres Lot lh (NE\(\frac{1}{4}\) NM\(\frac{1}{4}\))

Section 18

T. 35 S., R. 11 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 15 1952

CHRIS L. WHEELLR

State Engineer

Recorded in State Record of Water Right Certificates, Volume

22 , page

30151