

STATE OF OREGON  
COUNTY OF DOUGLAS

Superseded by  
Corl. No. 41916  
Spec. Or. V. 23 p. 71

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That OREGON STATE BOARD OF FORESTRY**

of **2600 State Street, Seaside**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Umpqua River**  
a tributary of **Pacific Ocean** for the purpose of  
**irrigation of 79.2 acres**

under Permit No. **24960** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 9, 1957**.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.99 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$  NE $\frac{1}{4}$** , as projected within **Bay DLC 38, Section 11, T. 23 S., R. 8 W., W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$  acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

34.0 acres SW $\frac{1}{4}$  SW $\frac{1}{4}$   
2.2 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
2.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 1  
1.6 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
24.7 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 2  
1.5 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 11  
13.2 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 12  
all as projected within **Bay DLC 38**  
**T. 23 S., R. 8 W., W. M.**

*Additional Point of Diversion  
for all lands  
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      OCTOBER 15 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22, page 30162