STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JEANNE M. JOHNSON

of 1910 Columbia Street, Eugene , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Cregon, of a right to the use of the waters of

an unnamed spring

a tributary of Cow Creek

for the purpose of

domestic use for one family

under Permit No. 25950 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 20, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SEL SWL, Sec. 16, T. 32 S., R. 5 W., W.H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same laids, shall be limited to _______of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

IN 1 NE 1 as projected within D. Levens DLC 38 Section 21 T. 32 S., R. 5 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point N. 78°16', E. 82.2 ft., and S. 16°40', W. 507.5 ft. from the 4 section corner between sections 16 and 21, T. 32 S., R. 5 W., W.M., thence S. 534.8 ft. to N. line of Old Highway, thence N. 78°17', E. 417.6 ft., thence N. 450.0 ft., thence W. 408.9 ft. to place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 15 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 , page 30165