STATE OF OREGON

MULTNOMAH COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, that WILLIAM H. SESTER

Route 2, Box 552, Gresham , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unmaned crock and Sester Reservoir No. 1 constructed under Permit Nos. R-1616 and R-2143 and Sester Reservoir No. 2 constructed under Permit No. R-2213

Beaver Creek a tributary of

for the purpose of

irrigation of 12.0 acres

.26862 of the State Engineer, and that said right to the use of said waters under Permit No. has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 25, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.15 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the LW SE Sec. 16, T. 1 S., R. 4 E., W.N.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightietin of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoirs constructed under Permits No. R-1616, R-2143, and R-2213,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 6.9 acres NE SW 3 5.1 acres W4 SE4 Section 21 T. 1 S., R. 4 E., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.

OCTOBER 1.5 196?

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 , page

30202