

Superseded by 52558
Cert. No.

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **PENDLETON COUNTRY CLUB, INC.**

of **Pendleton**, ⁹⁷⁸⁰¹ **State of Oregon**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Well No. 1**

a tributary of **Birch Creek** for the purpose of **irrigation and supplemental irrigation of 107.0 acres**

under **Permit No. G-236** of the **State Engineer**, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **March 23, 1956**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.36 cubic feet per second being 1.34 c.f.s. for irrigation and 0.02 c.f.s. for use in the clubhouse**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** , Section 15, T. 1 N., R. 32 E., W. M. Well is **2380 ft. N. and 2570 ft. E. from the S.W. corner 15.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,**

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Clubhouse and 12.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
31.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
25.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
10.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
0.1 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$
22.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
5.4 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15
T. 1 N., R. 32 E., W. M.

SUPERSEDED BY
CERT. NO. 82653

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **OCTOBER 15 1962**

.....**CHRIS L. WHEELER**.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume **22**, page **30216**
CANCELED

T-5796