

Superseded by ~~47232~~ 47232
Cert. No.STATE OF OREGON
COUNTY OF WHEELER1. Sp. Or. V. 22, p. 488
(Tr. 3235)

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM I. CHAPMAN

of Spray, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of John Day River a tributary of Columbia River for the purpose of

irrigation of 81.4 acres under Permit No. 26002 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 19, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.5 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, T. 9 S., R. 24 E., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to one-fourtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 31
T. 8 S., R. 25 E., W. M.
12.0 acres Lot 1 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
22.6 acres Lot 2 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
20.1 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
2.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 1
T. 9 S., R. 24 E., W. M.
9.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
14.6 acres Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
0.6 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6
T. 9 S., R. 25 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 15 1962

CHRIS L. WHEELER

State Engineer