STATE OF OREGON

COUNTY OF CURRY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That KENNETH BURTON and THEIMA T. LEE

of Route 1, Box 25, Brookings , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Tuttle Creek

a tributary of Pacific Ocean

for the purpose of

irrigation of 14.5 acres

under Permit No. 24031 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 17, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

C.18 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SV_{\frac{1}{4}}$ $NV_{\frac{1}{4}}$, as projected within Tuttle DIC 39, Sec. 9, T. 41 S., R. 13 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

as projected within Taggart DLC h0
13.0 acres SW\(\frac{1}{4}\) NW\(\frac{1}{4}\)
as projected within Tuttle DLC 39
0.8 acres NW\(\frac{1}{2}\) SW\(\frac{1}{4}\)
as projected within Taggart DLC 39
Section 9
T. \(\hat{1}\) S., R. 13 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 14 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 22 , page 30249