Permit A—4M—1-61 State Printing 32580

# STATE OF OREGON

COUNTY OF JACKSON

# CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That* PRENTICE C. PETTY

*of* Route 1, Box 344-J, Central Point , *State of* Oregon , *has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of*

Petty Well

*a tributary of* Blackwell Creek (Rogue River) *for the purpose of*

irrigation of 12.6 acres

*under Permit No.* G-1695 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* September 29, 1960

*that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.16 cubic foot per second

*or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the* NW¼ SW¼ of Section 23, T. 36 S., R. 3 W., W.M. 1770 feet N. and 4080 feet W. from the SE corner of Section 23

*The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to* one-eightieth *of one cubic foot per second per acre,* for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year;

*and shall conform to such reasonable rotation system as may be ordered by the proper state officer.*

*A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:*

4.7 acres SE¼ NW¼
6.2 acres NE¼ SW¼
1.7 acres NW¼ SW¼
Section 23
T. 36 S., R. 3 W., W. M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

*WITNESS the signature of the State Engineer, affixed this date.* NOVEMBER 14 1962

CHRIS L. WHEELER
*State Engineer*

*Recorded in State Record of Water Right Certificates, Volume* 22 *, page* 30278