STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLARENCE WILLIAM CLANCY

of Route 4, Box 310, Eugene , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream

a tributary of Willamette River for the purpose of demestic use for one family, including irrigation of not to exceed a acre lawn and garden under Permit No.

26298 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 30, 1959

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SET NET, Sec. 19, T. 18 S., R. 3 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE4 NE4 Section 19 T. 18 S., R. 3 W., W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point S. 87°30' W. 883.8 ft. from the \$\frac{1}{2}\$ section corner between Sections 19 and 20, T. 18 S., R. 3 W., W.M.; thence N. h°30' W. 700.0 ft., more or less to a center of a road; thence along center line of aid road N. 89°35' W. 122.0 ft. S. 69°15' W. 11h.5 ft; thence S. h° E. 665.0 ft., more or less; thence N. 87°30' E. 2h0.0 ft. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 14 1962

CHRIS L. WHEELER

State Engineer

Recorded in State Record of Water Right Certificates, Volume 32 , page 30290