

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOUIS or EVA HENDRICKS

of Sublimity, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of three wells

a tributary of Salem Ditch and Mill Creek for the purpose of irrigation of 27 acres and supplemental irrigation of 18.4 acres

under Permit No. G-1600 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 26, 1960

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.57 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Well #1 - NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5; Well #2 - NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4; Well "A" - SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, T. 9 S., R. 1 W., W. M. Well location below.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Primary	Supplemental
Wells 1, 2 and "A"	17.2 acres	NW $\frac{1}{4}$ SE $\frac{1}{4}$
	9.8 acres	SW $\frac{1}{4}$ SE $\frac{1}{4}$
Wells 1 and 2		18.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 5
		T. 9 S., R. 1 W., W.M.

* Well #1 - 1825 ft. N. and 1300 ft. W. from S.E. corner of Section 5; Well #2 - 2325 ft. N. and 20 ft. E. from the E. quarter corner, Section 5; Well "A" - 650 ft. N. and 1275 ft. W. from the S.E. corner of Section 5.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 14 1962

.....
CHRIS L. WHEELER
State Engineer